

**HIGHLAND ENERGY, INC.**

FISHTRAP MINE NO. 2, P-3930, R-10

ALABAMA SURFACE MINING COMMISSION  
SURFACE MINING PERMIT APPLICATION

**P A R T   I V**

Prepared by:

**SIMMONS-JOHNSEY ENGINEERING, LLC**

407 9<sup>TH</sup> Avenue  
Jasper, Alabama 35501  
Telephone (205) 275-0689

**PART IV – RECLAMATION PLAN**

**A. Postmining Land Use**

1. Describe the proposed postmining land use(s) for the permit area. If more than one land use is proposed, show on a map and give acreage for each use. Include comments from the legal owner of record concerning the proposed land use. (780.23, 816.133)

<b><u>Increment</u></b>	<b><u>Area</u></b>	<b><u>Land Use</u></b>
1	195 Acres 9 Acres	Undeveloped/No Current Use Fish and Wildlife – Basin 006, 009, 009A, 009B, and 013 (PWI)
2	58 Acres 1 Acres	Undeveloped/No Current Use Fish and Wildlife – Basin 010 (PWI)
3	205 Acres 2 Acres	Undeveloped/No Current Use Fish and Wildlife – Basin 011 and 012 (PWI)
<b>Total Permit Area</b>	<b>470 Acres</b>	